



Huntington Convention Center, Cleveland, OH, USA

| Please print or type this information as you would be too play to the too play to t | | | | | | | | |
|---|--|-------------------------|---------------------|-------------------|-------------|-----|--|--|
| STREET ADDRESS CITY STATE ZIP COUNTRY EMAIL PHONE () | information as you w like to be listed in t | ould he ry | - | | | | | |
| CITY STATE ZIP COUNTRY EMAIL PHONE (| | COMPANY NAME | E | | | | | |
| CITY STATE ZIP COUNTRY EMAIL PHONE (| | | | | | | | |
| EMAIL PHONE { | STREET ADDRESS | | | | | | | |
| PHONE (| CITY | | | S | ΤΑΤΕ | ZIP | COUNTRY | |
| AREA CODE WEBSITE CONTACT INFORMATION | EMAIL | | | | | | | |
| CONTACT INFORMATION NAME PHONE (| | | | | | | | |
| NAME PHONE () | AREA CODE | | | WEBS | ΤΕ | | | |
| NAME AREA CODE TITLE FAX | CONTACT INFORM | MATION | | | | | | |
| NAME AREA CODE TITLE FAX | | | | | , | | | |
| TITLE AREA CODE EMAIL EXHIBIT *PMPA Members: \$22/sq ft **Non-Members: \$29/sq ft PMPA MEMBERSHIP Event Booth Number Total Area Sq Ft Rate Per Sq Ft Total Booth Cost * PMPA Membership rate is extended to companies in good membership standing (paid in full) for the years 2024 and 2025. Should membership standing change during this period, oxhibit enzee will be ze inversed at | NAME | | | | | | | |
| EMAIL EXHIBIT *PMPA Members: \$22/sq ft **Non-Members: \$29/sq ft PMPA MEMBERSHIP Event Booth Number Total Area Sq Ft Rate Per Sq Ft Total Booth Cost * PMPA Membership rate is extended to companies in good membership standing (paid in full) for the years 2024 and 2025. Should membership standing change during this period, oxhibit space will be ra inversed at | | | | | <u>)</u> — | | | |
| EXHIBIT *PMPA Members: \$22/sq ft **Non-Members: \$29/sq ft PMPA MEMBERSHIP Event Booth Number Total Area Sq Ft Rate Per Sq Ft Total Booth Cost * PMPA Membership rate is extended to companies in good membership standing (paid in full) for the years 2024 and 2025. Should membership standing change during this period, oxhibit gazes will be re invisied at | IIILE | | | AREA | CODE | | | |
| Event Booth Number Total Area Sq Ft Rate Per Sq Ft Total Booth Cost PMTS Image: Standing (paid in full) for the years 2024 and 2025. Should membership standing change during this period, oxhibit genere will be re invisied at | EMAIL | | | | | | | |
| Event Booth Number Total Area Sq Ft Rate Per Sq Ft Total Booth Cost PMTS Image: Sq Ft Image: Sq Ft< | EXHIBIT | *PMPA Memb | ers: \$22/sq ft * | **Non-Members: \$ | 29/sq ft | | PMPA MEMBERSHIP | |
| PMTS to companies in good membership Optional Items: please check all that apply. 2024 and 2025. Should membership standing change during this period, or biblit space will be re-involved at | Event | Booth | Total Area | Rate Per | Total Booth | ı | * PMPA Membership rate is extended | |
| Optional Items: please check all that apply. 2024 and 2025. Should membership standing change during this period, standing change during this period, | PMTS | | • | | | | | |
| standing change during this period, | Optional Items: pleas | e check all that apply. | | | | | | |
| exhibit space will be re-invoiced at | | | | | | - 1 | | |
| Online Enhanced Listing \$675 \$ Control space will be re-involved at the non-member rate and any prior | Online Enhanced Listing | | | \$675 | \$ | | exhibit space will be re-invoiced at the non-member rate and any prior | |
| Sponsorship Item:\$payments applied. Members joiningin 2025 are required to pre-pay 2025 | Sponsorship Item: | | | \$ | \$ | | | |
| membership dues to receive the | | | | | | _ | | |
| TOTAL COST \$ membership rate. | | | | TOTAL COST | \$ | | | |
| Description of products/services to be displayed in your booth Membership, visit www.pmpa.org | | | | | | - 1 | | |

to be displayed in your booth (Restrictions: Used Machinery

and Job Shops)

ACKNOWLEDGEMENTS

Upon acceptance and execution of this contract, Company and Gardner Business Media, Inc. agree to be bound by all Terms, Conditions, and Rules set forth herein and in the Event Rules & Regulations, Exhibitor Manual, and any correspondence on revised and new rules and guidelines, all of which are incorporated herein and made a part of this contract. Company agrees to prepare an exhibit of its products and/or services, as approved by show management. The undersigned party confirms his/her signature authorization to enter into this contract and hereby agrees to the terms set forth herein.

PMTS21-ESAC-031821

ENTIRE AGREEMENT: This Order, including these terms and conditions, constitute the entire agreement between Buyer and Seller and shall be binding upon them, their respective heirs, devises, administrators, executors, successors and permitted assigns.

or call 440-526-0300



Exhibit Application and Contract April 1–3, 2025

Huntington Convention Center, Cleveland, OH, USA

GENERAL RULES AND REGULATIONS

Please read carefully before signing the contract. Exhibits and Exhibitors are subject to the following regulations. "Management" means Gardner Business Media, Inc., Precision Machined Products Association (PMPA), and its service contractors.

I. CONTRACT FOR SPACE

This application, properly executed by Exhibitor, shall, upon written acceptance and notification of space assigned by Management, be a valid and binding contract. Management may refuse any exhibit that in its sole discretion may detract from the exhibition. Management's assignment of space is final. After assignment, space location may not be changed without Management's prior written approval. Request for space will be assigned after the Space Renewal on a first-come, first-served basis when a signed contract is received with payment.

II. USE OF EXHIBIT SPACE

- No exhibitor may assign, sublet, or share all or part of its space with other Exhibitors without Management consent. Exhibitors may present only products and services they officially represent. One company listing is allowed per booth.
- Exhibitors reserving 900 square feet or more must submit booth rendering to Management 60 days prior to show for approval.
- Exhibits may not project beyond allotted space or interfere with the lighting or space of others. Aisles must be kept clear of exhibits, and Exhibitors may not interfere with the free flow of traffic.
- Demonstrations or related activities must be confined to Exhibitor's assigned space, as must distribution of circulars, catalogs, folders, promotion materials or devices. None of these may be distributed in aisles or in the registration area of the Exhibit Hall.
- Management may restrict, reject, eject or prohibit any exhibit, in whole or part, which detracts from the exhibition due to sound, appearance, distribution of materials, personal conduct, or anything Management rules to be objectionable. In enforcing these regulations, Management is not liable for refunds of space rental or other expenses incurred by Exhibitor.
- Booth personnel shall wear at all times "Exhibitor" badge identification furnished by Management.
- Exhibitor shall not enter another exhibitor's booth that is not staffed.
- Exhibitor shall not infringe on the registered trademark, trade name or patent of another company.
- Exhibits may not contain sound systems or noise making devices that annoy or disturb adjacent Exhibitors.
- •There will be no posted pricing on goods allowed.
- Exhibitor shall not schedule, foster or conduct outside activities for attendees during hours set by Management for the trade show, the conference program or official special events.

III. INSTALLATION AND REMOVAL OF EXHIBITS

All exhibits must be installed two hours prior to the opening of the exhibition and must remain installed until the closing hour. Exhibitor shall not dismantle or start packing prior to closing time. No exhibit will be installed or removed during Exhibit hours. Exhibits must be removed at the time set forth by Management.

IV. PAYMENT / CANCELLATION / REFUND POLICY

• A 10% deposit is required of exhibitors renewing space onsite or before November 1, 2023. A second 40% deposit is due by April 30, 2024. Exhibitors signing up after 11/1/23 will owe a 50% deposit upon exhibit approval. Deposits are non-refundable. Full payment is due December 31, 2024 and will be payable with all new contracts approved on or after December 1, 2024. Exhibitor may cancel or reduce contracted space by notifying show management in writing by December 31, 2024. In such case, show management shall retain an amount equal to 50% of original space rental fee. Cancellations after January 1, 2025 will not be refunded. Failure to meet payment terms will be regarded as cancellation. In the event of cancellation, and without further notice to exhibitor, show management shall have the right to use the space however it deems fit, including resale to another party. Show management assumes no responsibility for having included the name of the cancelled exhibitor or descriptions of its products in the show directory, brochures, news releases or other materials.

V. SPONSORSHIP TERMS

Acceptance of a sponsorship application by Gardner Business Media, Inc. (GBM), constitutes a contract. Sponsor agrees to pay amount indicated as determined by GBM. Invoice will be emailed upon approval with payment terms indicated. Sponsorship and exhibit fees are invoiced separately. GBM reserves the right to limit the number of sponsorships and to withdraw the sponsorship if payment terms are not met. Invoices must be paid in full to exhibit at the event. GBM requires prompt written notice of cancellation. Sponsorships are non-refundable. Cancellation of booth space automatically cancels your sponsorship. By signing this contract, sponsor agrees to abide by all contract terms and conditions

VI. LIABILITY

- A Certificate of Liability Insurance is required for all exhibitors from an insurance company in good standing with minimum policy limits of \$1,000,000 per occurrence and \$2,000,000 aggregate in force during the lease dates of the event, March 25 – April 5, 2025. Insurance coverage is not optional. The following entities are required to be listed as additional insureds on each policy: Gardner Business Media, The Expo Group,. Also Insured for liability coverage, except for premium payment obligations, shall include the Cuyahoga County Convention Facilities Development Corporation (CCCFDC), Huntington Convention Center of Cleveland, Global Center for Health Innovation, SMG, and Cuyahoga County and their respective officers, directors, agents and employees.
- Neither Management nor the Huntington Convention Center of Cleveland, its officers, employees or representatives are responsible for loss, damage or injury to Exhibitor or Exhibitor's employees or property from any cause, before, during or after period covered by this contract.
- Exhibitor, on signing this contract, releases Management and Convention Center, its officers, employees and representatives from, and agrees to indemnify same against, any claims for loss, damage or injury.
- Exhibitor assumes responsibility for accident, injury or property damage to any person visiting their exhibit, where such accident, injury or damage is caused by negligence of Exhibitor, his employees or agents.
- Management is not liable for non-fulfillment of commitment for delivery of space due to exhibition premises being damaged, destroyed, or rendered unusable by fire, accident, act of God, war, terrorism, public enemy, strike, authority of law, or any other cause. If exhibition cannot be held or space delivered for that purpose, Management's sole liability is to reimburse Exhibitor the space rental fee, less any costs or charges paid or incurred by Management for advertising, administration and similar purposes.
- Management shall not be responsible for errors or omissions in promotional brochures, the official exhibition directory, and other literature.

VII. PROTECTION OF EXHIBIT FACILITY PROPERTY

Use of screws, bolts, nails, staples, tacks, pins, tape or other items that may deface or damage floors, walls, ceilings, doors or other exhibit facility property is prohibited. Exhibitors must repair damage at their own expense.

VIII. SECURITY

Management shall provide guard service throughout the hours of installation, exhibition and dismantling period, and exercise reasonable care for the protection of the exhibitors' materials and display. Beyond this, Management, the show facility, or any officer or staff member thereof will not be responsible for the safety of the property or the exhibitor, their agents, or employees, from theft, damage by fire, accident, or any other cause.

IX. HANDLING AND STORAGE

Management and the owners or managers of the exposition facility shall not accept or store display materials or empty crates. Exhibitors shall make their own arrangements for shipment, delivery, receipt, and storage of such materials and crates directly with their selected drayage company. The exhibitor must provide the official show drayage company with all bills of lading. All shipment and deliveries to the Exhibition shall be prepaid.

X. AMENDMENTS

Management may revise these rules and all points not covered are subject to its decision.